

Transcript of Illinois Finance Authority Board Meeting

Date: October 8, 2024

Case: Illinois Finance Authority Board Meeting

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| 7 | In re: |
| 8 | ILLINOIS FINANCE AUTHORITY BOARD |
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| 10 | RECORDED MEETING |
| 11 | Tuesday, October 8, 2024 |
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| 19 | |
| 20 | Job No.: 556849 |
| 21 | Pages: 1 - 60 |
| 22 | Transcribed by: Lauren Bishop |
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| of the Illinois Finance Authority. I would like to call the meeting to order. ASSISTANT SECRETARY BRINLEY: This is Claire Brinley. Today's date is Tuesday, October 8, 2024, and this regular meeting of the Authority has been called to order by Chair Hobert at the time of 9:30 a.m. Chair Hobert and some Members are attending this meeting in person in Suite S-1000 of 160 North LaSalle Street in Chicago, Illinois, and some Members are attending in person in Room 1207 of 607 East Adams Street in Springfield, Illinois. The two locations are connected through an interactive video and audio conference. CHAIR HOBERT: This is Will Hobert. Will the Assistant Secretary please call the roll? ASSISTANT SECRETARY BRINLEY: This is Claire Brinley. I will call the roll. Member Abrams? Member Beres? MEMBER BERES: Here. ASSISTANT SECRETARY BRINLEY: Member Caldwell? | 1 | CHAIR HOBERT: This is Will Hobert, Chair |
|---|----|---|
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| 20 MEMBER BERES: Here. 21 ASSISTANT SECRETARY BRINLEY: Member | 18 | Claire Brinley. I will call the roll. Member Abrams? |
| 21 ASSISTANT SECRETARY BRINLEY: Member | 19 | Member Beres? |
| | 20 | MEMBER BERES: Here. |
| 22 Caldwell? | 21 | ASSISTANT SECRETARY BRINLEY: Member |
| | 22 | Caldwell? |

| 1 | | MEMBER CALDWELL: Here. |
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| 2 | | ASSISTANT SECRETARY BRINLEY: Member |
| 3 | Fuentes? | |
| 4 | | MEMBER FUENTES: Here. |
| 5 | | ASSISTANT SECRETARY BRINLEY: Member |
| 6 | Juracek? | |
| 7 | | MEMBER JURACEK: Here. |
| 8 | | ASSISTANT SECRETARY BRINLEY: Member |
| 9 | Landek? | |
| 10 | | MEMBER LANDEK: Here. |
| 11 | | ASSISTANT SECRETARY BRINLEY: Member Nava? |
| 12 | | MEMBER NAVA: Here. |
| 13 | | ASSISTANT SECRETARY BRINLEY: Member Pawar? |
| 14 | | MEMBER PAWAR: Here. |
| 15 | | ASSISTANT SECRETARY BRINLEY: Member Poole? |
| 16 | | MEMBER POOLE: Present. |
| 17 | | ASSISTANT SECRETARY BRINLEY: Member Ryan? |
| 18 | | MEMBER STRAUTMANIS: (Inaudible). |
| 19 | | ASSISTANT SECRETARY BRINLEY: Member |
| 20 | Sutton? | |
| 21 | | MEMBER SUTTON: Present. |
| 22 | | ASSISTANT SECRETARY BRINLEY: Member |
| | | |

| 1 | Wexler? |
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| 2 | MEMBER WEXLER: Here. |
| 3 | ASSISTANT SECRETARY BRINLEY: Member |
| 4 | Zeller? |
| 5 | MEMBER ZELLER: Here. |
| 6 | ASSISTANT SECRETARY BRINLEY: And finally, |
| 7 | Chair Hobert? |
| 8 | CHAIR HOBERT: Here. |
| 9 | ASSISTANT SECRETARY BRINLEY: Again, this |
| 10 | is Claire Brinley. Chair Hobert, in accordance with |
| 11 | Section 2.01 of the Open Meetings Act, as amended, a |
| 12 | quorum of Members has been constituted. I note that |
| 13 | Members Poole and Zeller are attending at the |
| 14 | Springfield location while the Chair and the rest of |
| 15 | the Members are attending from the Chicago location. |
| 16 | For anyone from the public participating via phone, |
| 17 | to mute and unmute your line, you may press start six |
| 18 | on your keypad if you do not have that feature on |
| 19 | your phone. As a reminder, we are being recorded and |
| 20 | a court reporter will transcribe today's proceedings. |
| 21 | For the consideration of the court reporter, I would |
| 22 | also like to ask that each Member state their name |

| before making or seconding a motion or otherwise |
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| providing any comments for the record. The agenda for |
| this public meeting was posted in the lobby and on |
| the 10th floor of 160 North LaSalle Street in |
| Chicago, in the first floor Lobby of 607 East Adams |
| Street, in Springfield, and on the Authority's |
| website, in each case as of last Thursday, October 3, |
| 2024. Building security at 160 North LaSalle Street |
| in Chicago and 607 East Adams Street in Springfield |
| have been advised that any members of the public who |
| choose to do so and choose to comply with the |
| building's public health, and safety requirements may |
| come to those respective rooms and listen to the |
| proceedings. I am confirming that I can see and hear |
| the Springfield locations clearly. Member Poole, can |
| you confirm that this video and audio conference is |
| clearly seen and heard at the Springfield location? |
| MEMBER POOLE: Yes, Claire. Thank you. Yes. |
| It is Roger Poole. I'm physically present at the |
| Springfield location and I confirm that I can see and |
| hear the Chicago location clearly. The Springfield |
| location is open to any members of the public who |
| |

| 1 | choose to come to this meeting location and |
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| 2 | participate in the proceedings. Brad Zeller and I. |
| 3 | ASSISTANT SECRETARY BRINLEY: This is |
| 4 | Claire Brinley. If any members of the public |
| 5 | participating via video or audio conference, find |
| 6 | that they cannot see or hear these proceedings |
| 7 | clearly, please call 312-651-1300 or write info@il- |
| 8 | fa.com immediately to let us know and we will |
| 9 | endeavor to solve the video or audio issue. |
| 10 | CHAIR HOBERT: This is Will Hobert. Does |
| 11 | anyone wish to make any additions, editors, |
| 12 | corrections to today's agenda? Hearing none, I would |
| 13 | like to request a motion to approve the agenda. Is |
| 14 | there such a motion? |
| 15 | MEMBER JURACEK: This is Arlene Juracek. So |
| 16 | moved. |
| 17 | MEMBER BERES: This is Drew Beres. Second. |
| 18 | CHAIR HOBERT: This is Will Hobert. All |
| 19 | those in favor? |
| 20 | MEMBERS: Aye. |
| 21 | CHAIR HOBERT: Any opposed? The ayes have |
| 22 | it and the motion carries. Next on the agenda is |

1 public comment. 2 ASSISTANT SECRETARY BRINLEY: This is 3 Claire Brinley. If anyone from the public 4 participating via video and audio conference wishes 5 to make a comment, please indicate your desire to do 6 so by using the raised hand function. Click on the 7 raised hand option located on the right side of your 8 screen. If anyone from the public participating via 9 phone wishes to make a comment, please indicate your 10 desire to do so by using the raise hand function, by 11 pressing star three. CHAIR HOBERT: This is Will Hobert. Is 12 13 there any public comment for the Members? Welcome to 14 the regularly scheduled October 8, 2024 meeting of 15 the Illinois Finance Authority, our fourth meeting of 16 fiscal year 2025. I would like to welcome Mandy 17 Distel and Nicole Van Laan of Northwestern University to our meeting this morning. The Northwestern 18 19 University commercial paper financing is the first of 20 its kind in many years. Thank you for entrusting 21 Northwestern's public finance transaction to us. I

ask for the support of the Members for both the

| 1 | creation of an Advisory Council for the Climate Bank |
|----|---|
| 2 | and reconstituting of the Audit Committee. The |
| 3 | Advisory Council, which will be staffed by a Chief |
| 4 | External Affairs Officer, will assist all of us and |
| 5 | ongoing stakeholder engagement and market |
| 6 | development. The Chief External Affairs Officer job |
| 7 | is publicly posted and we are continuing to search |
| 8 | for qualified candidates. I also thank each of you |
| 9 | for your support during our efforts to obtain federal |
| 10 | dollars to the Climate Bank's operations. We hope |
| 11 | that we are close to the moment where the press |
| 12 | releases are converted into dollars in Authority |
| 13 | accounts. It has been a lengthy process and I thank |
| 14 | each of you for your understanding. I also thank our |
| 15 | staff for their focus on this effort, as well as |
| 16 | their commitment to modernizing our public finance |
| 17 | processes. I appreciate that each of you as Members |
| 18 | provide volunteer public services. With public |
| 19 | service comes the obligation to abide by State |
| 20 | mandates. One of these mandates is annual training. |
| 21 | This is an additional time commitment. For those of |
| 22 | you who have completed the training, thank you very |

1 much. For those of you who have not yet done so, I 2 ask that you complete the training before the 3 November meeting, please. Chris, over to you for the 4 Message from the Executive Director. 5 EXECUTIVE DIRECTOR MEISTER: Thanks, Will. 6 The Authority has had a long and productive 7 relationship with both the University of Michigan Law 8 School and the University of Chicago Institute of 9 Politics, both of whom have provided staff free of 10 charge to us. Both these universities, again, have 11 funded fellowships and internships that have benefited the Authority. Many of you have gotten to 12 13 know Jakub Budz. He is the most recent Authority 14 asset to come to us from the University of Chicago 15 Institute of Politics. Jakub's presence has been 16 indispensable to the monthly meetings and the day-to-17 day operations are smoother because of Jakub's work 18 ethics and attention to detail. We're grateful that 19 he has agreed to stay on with us on a part-time 20 contract after his U-Chicago internship ended. He's 21 not here today because classes have begun. I'd also 22 like to take a moment to introduce and recognize an

1 important achievement. Zach Swift, stand up and waive 2 your hand. He is our most recent University of 3 Michigan Law School intern to join us after 4 graduating. He found out last week he passed the 5 Illinois Bar. This is a significant milestone and 6 it's a testament to what we've already seen are 7 Zach's hard work, dedication and expertise. My 8 written message is found in your materials, so just 9 highlight that we expect Sanjay Patel, our Chief 10 Operating Officer to join us at the November meeting. 11 I'll go into additional, greater depth during my 12 monthly Climate Bank report. Does any Member have any 13 questions or comments? Great. Back to you, Chair 14 Hobert. 15 CHAIR HOBERT: This is Will Hobert. There 16 were no committee meetings held this month. Next is 17 the presentation and consideration of New Business 18 Items. I would now like to ask for the general 19 consent of the Members to consider New Business Items 20 1, 2, 3, 4, 5, 6 and 7 collectively, and to have the 21 subsequent recorded vote applied to each respective, 22 individual new business items. Unless there are any

| specific business items that a Member would like to |
|--|
| consider separately. Hearing no need for separate |
| consideration or recusal, I would like to consider |
| new business items 1, 2, 3, 4, 5, 6 and 7 under the |
| consent agenda and take a roll call vote. Brad? |
| ASSISTANT SECRETARY FLETCHER: Thank you, |
| Chair Hobert. This is Brad Fletcher. At this time, |
| I'd like to note that for each conduit New Business |
| Item presented on today's agenda, the Members are |
| considering the approval only of the resolution and |
| not-to-exceed parameters contained therein. Item 1, |
| Northwestern University. Item 1 is a Final Bond |
| Resolution providing for the issuance from time to |
| time by the Illinois Finance Authority of not to |
| exceed \$600 million dollars aggregate principal |
| amount at any one time outstanding of Commercial |
| Paper Revenue Notes for the benefit of Northwestern |
| University, in one or more series, and authorizing |
| the sale thereof, authorizing the execution and |
| delivery of a Trust Indenture, a Loan Agreement, an |
| Issuing and Paying Agency Agreement, one or more Tax |
| Evemption Certificates and Agreements and related |

| 1 | documents, approving one or more Additional |
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| 2 | Transaction Documents; approving the distribution of |
| 3 | one or more Offering Memoranda related to such Notes; |
| 4 | and authorizing and approving related matters. |
| 5 | Proceeds of the Illinois Finance Authority Commercial |
| 6 | Paper Revenue Notes, Northwestern University Tax- |
| 7 | Exempt CP Program, defined as the Note, will be |
| 8 | loaned from time to time to Northwestern University, |
| 9 | an Illinois Corporation (defined as the "Borrower" or |
| 10 | the "University"), as part of a tax-exempt commercial |
| 11 | paper program for the Authority (defined as the |
| 12 | "Program") for the following purposes. One, to |
| 13 | finance, refinance or reimburse the cost of the full |
| 14 | or partial acquisition, demolition, construction, |
| 15 | replacement, relocation, renovation, modification, |
| 16 | improvement, and/or equipping of certain projects |
| 17 | comprising educational facilities as defined in the |
| 18 | Illinois Finance Authority Act, including (a), the |
| 19 | existing Donald Jacobs Center building for the new |
| 20 | Social Science and Global Affairs Hub; (b), the |
| 21 | existing James Allen Center building for a new |
| 22 | replacement building for the Kellogg Education |
| | |

| 1 | Center; (c), new and existing laboratories, including |
|----|---|
| 2 | wet and dry labs and related office spaces; (d), the |
| 3 | existing central utility plant, including chilled |
| 4 | water and steam loads; (e), new and existing storm |
| 5 | water sewers; (f), new and existing shoreline |
| 6 | protection; and (g) other routine capital |
| 7 | expenditures up to \$500 thousand on an individual |
| 8 | basis constituting projects under the Act. Excuse me, |
| 9 | under the Illinois Finance Authority, (the projects |
| 10 | described in clauses (a) through (g) are being |
| 11 | collectively referred to in the final Bond resolution |
| 12 | as (the "Project"). |
| 13 | Two, to pay interest on the Notes, if |
| 14 | deemed desirable by the University or the Authority. |
| 15 | Three, to refund at maturity other then- |
| 16 | outstanding Notes. |
| 17 | And four, to pay certain costs relating to |
| 18 | the issuance from time to time of the Notes and |
| 19 | effecting the purposes described above, all as |
| 20 | permitted under the Illinois Finance Authority Act |
| 21 | (the purposes described in the clauses one through |
| 22 | four being collectively referred to in the Financial |

| 1 | Bond Resolution as the "Financing Purposes"). |
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| 2 | Additional Notes issued under the program |
| 3 | to finance, refinance or reimburse the University for |
| 4 | the costs of a Project not already described as |
| 5 | Exhibit B to the loan agreement will require |
| 6 | additional consideration and approval of related |
| 7 | Final Bond Resolutions by the Members of the |
| 8 | Authority. The plan of finance contemplates that the |
| 9 | Authority will issue from time to time not to exceed |
| 10 | \$600 million in aggregate principal amount at any one |
| 11 | time outstanding of Notes, consisting of one or more |
| 12 | series, as a public offering by BofA Securities |
| 13 | Incorporated and Wells Fargo Securities, LLC (each |
| 14 | defined as a "Dealer" and collectively, the |
| 15 | "Dealers"). An application was submitted and certain |
| 16 | information was provided to Moody's Investors Service |
| 17 | Inc. S&P Global Ratings for short-term ratings in |
| 18 | connection with the proposed issuance of the Notes. |
| 19 | The Notes will be available in denominations of \$100 |
| 20 | thousand and any integral multiple of \$1 thousand in |
| 21 | excess thereof. |
| 22 | Each Note will bear interest at a per |

| 1 | annum commercial paper rate established by the Dealer |
|----------------|--|
| 2 | or Dealers for such Note to be the lowest rate of |
| 3 | interest that will permit such Note to be sold at par |
| 4 | on its issue date, and the interest rate will not |
| 5 | exceed the lesser of (a), 25 percent per annum or |
| 6 | (b), the maximum interest rate permitted by State |
| 7 | law. Each Note will mature on a business day not |
| 8 | later than 270 days after the date of issuance of |
| 9 | such Note. The Final Bond Resolution authorizes a |
| 10 | final maturity of the Program of not later than 40 |
| 11 | years from the date of issuance of the initial Note. |
| 12 | Notes will be issued from time to time |
| 13 | under the Program as qualified 501(c)(3) bonds |
| 14 | pursuant to Section 145 of the Internal Revenue Code. |
| 15 | Finally, I am pleased to introduce Mandy |
| 16 | |
| | Distel, Vice President and Chief Financial Officer, |
| 17 | Distel, Vice President and Chief Financial Officer, and Nicole Van Laan, Assistant Vice President for |
| | |
| 17 | and Nicole Van Laan, Assistant Vice President for |
| 17 18 | and Nicole Van Laan, Assistant Vice President for Finance, both from Northwestern University. Mandy and |
| 17 18 19 | and Nicole Van Laan, Assistant Vice President for Finance, both from Northwestern University. Mandy and Nicole, would you like to say a few words? |

1 and we look forward to working with you on this 2 financing. 3 EXECUTIVE DIRECTOR MEISTER: And Mandy --4 Chris Meister here. I just wanted to point out for 5 the Members that on October the 2nd in the Chicago 6 Tribune, the new Kellogg School of Management was 7 featured. I think that was on the front page of the 8 Chicago Business Section. So again, there were 9 fantastic artist rendering overlooking Lake Michigan. 10 MANDY DISTEL: One of our projects we're 11 very excited about. Thank you. 12 ASSISTANT SECRETARY FLETCHER: Let the record reflect Susan Abrams joined the meeting at 13 14 9:43 a.m. On a personal note, before we ask if any 15 Members have any questions or comments, I'd like to 16 point out the hard work that was done by Sarah 17 Peruginion this transaction alongside me, John Paul, 18 and Six Granda. This is a collective team effort. For 19 those Board Members that are so much scratching your 20 heads going what are commercial paper notes? It's not 21 you. This is actually unique. This is the first time in more than a decade that we've done such a program. 22

| L | It's also the first time we've done a revolving loan, |
|----|---|
| 2 | if you will, tax-exempt commercial paper program. |
| 3 | Because of that, this was very complicated for us as |
| 1 | a case of first impression. This is most definitely |
| 5 | result of us scrubbing our policies and procedures |
| 5 | from years and decades past, modernizing policies and |
| 7 | procedures going forward and we're very thankful for |
| 3 | Northwestern for utilizing us. Thank you. So, does |
| 9 | any Member have any questions or comments? |
| 10 | Item 2 is Lincoln Park Zoological Society. |
| 11 | Item 2 is the Final Bond Resolution authorizing, the |
| 12 | execution delivery of one, Third Amendment to Bond |
| 13 | and Loan Agreement, which supplements and amends that |
| 14 | certain Bond and Loan Agreement dated as of December |
| 15 | 1, 2017, as previously supplemented and amended, |
| 16 | relating to the Illinois Finance Authority Revenue |
| 17 | Refunding Bond, Series 2017A, (The Lincoln Park |
| 18 | Zoological Society), as defined in the Series 2017A |
| 19 | Bond. |
| 20 | Two, a Bond and Loan Agreement providing |
| 21 | for the issuance of not to exceed \$26 million |
| 22 | Illinois Finance Authority Revenue Refunding Bond, |

| 1 | Series 2024 (The Lincoln Park Zoological Society); |
|-----|---|
| 2 | and related documents and approving related matters. |
| 3 | Proceeds of the Illinois Finance Authority |
| 4 | Revenue Refunding Bond, Series 2024 (The Lincoln Park |
| 5 | Zoological Society), (the "Series 2024 Bond"), will |
| 6 | be loaned to The Lincoln Park Zoological Society, an |
| 7 | Illinois not for profit corporation, (the "Borrower" |
| 8 | or the Zoo, to currently refund and redeem the |
| 9 | Illinois Finance Authority Revenue Refunding Bond, |
| 10 | Series 2017B Bond (The Lincoln Park Zoological |
| 11 | Society), 9collectively the "2024 Bond Financing |
| 12 | Purposes"). |
| 13 | In addition, the Zoo desires to, among |
| 14 | other things, one, extend the period of time for |
| 15 | which The Northern Trust Company (the "2017A Bond |
| 16 | Purchaser") will retain a 2017A Bond, two, amend |
| 17 | certain interest rate related definitions and three, |
| 1 0 | |
| 18 | make certain other related modifications |
| 18 | make certain other related modifications (collectively, the "Current 2017A Bond Amendments"). |
| | |
| 19 | (collectively, the "Current 2017A Bond Amendments"). |

1 to a Bond and Loan Agreement as a direct purchase by 2 Wintrust Bank, National Association (the "Series 2024 3 Bond Purchaser"). 4 In addition, the plan of finance 5 contemplates that the Authority will execute and 6 deliver a Third Amendment to Bond and Loan Agreement and other documents to effectuate the Current 2017A 7 8 Bond Amendments. 9 During the Initial Interest Period of ten 10 years (i.e., November 2034), interest on the Series 11 2024 Bond will accrue at the Index Floating Rate 12 based, in part, on one-month Term SOFR. The Series 13 2024 Bond will bear interest at an initial variable 14 rate not to exceed 6 percent per annum. In addition, 15 the Series 2017A Bond Purchaser will extend the term 16 by which it agrees to own the Series 2017A Bond by 17 seven years (from November 1, 2024 to November 1, 18 2031). During this period, interest on the Series 19 2017A Bond will accrue at the Index Floating Rate 20 based, in part, on one-month Term SOFR. 21 The Final Bond Resolution authorizes a 22 final maturity of not later than 30 years from the

1 date of issuance for the Series 2024 Bond. 2 The final maturity of the Series 2017A 3 Bond will remain November 1, 2043. As background, the issuance of the Series 2024 Bond and the reissuance 4 5 of the Series 2017A Bond may be treated as a single 6 issue under federal tax law. Any Member have any 7 questions or comments? 8 Item 3 is the Chicago Academy of Sciences. 9 Item 3 is a Resolution authorizing and approving the 10 execution and delivery of a Third Amendment to the 11 Bond and Loan Agreement originally dated as of 12 January 1, 2013, with The Chicago Academy of Sciences 13 and approving the execution of an Amended Bond and 14 certain other agreements relating thereto; and 15 related matters. 16 The Chicago Academy of Sciences, an Illinois not-for-profit corporation doing business as 17 18 Peggy Notebaert Nature Museum, ("the Borrower"), and 19 PNC Bank, National Association (the "Bond Purchaser" 20 or the "Bank") are requesting approval of a 21 Resolution to reset the interest rate borne by the 22 Illinois Finance Authority Revenue Bond, The Chicago

| 1 | Academy of Sciences Project, Series 2013 (the "Series |
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| 2 | 2013 Bond") based, in part, on one-month Term SOFR |
| 3 | and to make certain other amendments requested by the |
| 4 | Borrower and the Bank in advance of the cessation of |
| 5 | the Bloomberg Short-Term Bank Yield Index ("BSBY") on |
| 6 | November 15, 2024. |
| 7 | Bond Counsel anticipates that this |
| 8 | transaction will not be considered a reissuance for |
| 9 | federal tax law purposes, and accordingly, a new |
| 10 | public hearing (i.e. TEFRA hearing) as required by |
| 11 | Section 147(f) of the Internal Revenue Code is not |
| 12 | necessary. Bond Counsel anticipates providing a no |
| 13 | adverse effect opinion for this transaction. |
| 14 | Does any Member have any questions or |
| 15 | comments? |
| 16 | Next is Item 4. Item 4 is a Resolution |
| 17 | authorizing the execution and delivery of a Second |
| 18 | Amendment to Bond and Loan Agreement, which |
| 19 | supplements and amends that certain Bond and Loan |
| 20 | Agreement dated as of December 1, 2017, as previously |
| 21 | supplemented and amended by the First Amendment to |
| 22 | the Bond and Loan Agreement dated as of August 25, |

1 2022, providing for the issuance of the Illinois 2 Finance Authority Revenue Refunding Bond, Series 3 2017, (Elmhurst College) and to provide for certain 4 amendments relating to the interest rate period and 5 certain other matters and related documents and 6 approving related matters. 7 Elmhurst University, an Illinois not for 8 profit corporation, formerly known as Elmhurst 9 College, (the "Borrower"), and PNC Bank National Association (the "Bond Purchaser" or the "Bank"), are 10 11 requesting approval of a Resolution to extend the 12 term by which the Bank will agree to own Series 2017 13 Bond by approximately three years, November 1, 2027, 14 to reset the interest rate borne by the Series 2017 15 Bond, based, in part, on one-month Term SOFR and to 16 make certain other amendments requested by the 17 Borrower and the Bank. 18 Bond Counsel anticipates that this 19 transaction will not be considered a reissuance for 20 federal tax law purposes, and accordingly, a new public hearing a (i.e., TEFRA hearing) as required by 21 22 Section 147(f) of the Internal Revenue Code is not

1 Bond Counsel anticipates providing a no necessary. 2 adverse effect opinion for this transaction. 3 Does any Member have any questions or 4 comments? 5 Next is Item 5. Item 5 is a Resolution 6 authorizing the execution and delivery of a First 7 Amendment to the Bond and Loan Agreement among the 8 Illinois Finance Authority, Search, Inc. and Wintrust 9 Bank, N.A., relating to the outstanding Illinois 10 Finance Authority Revenue Refunding Bond, Series 2014 11 (Search, Inc. Project) (as the "Series 2014 Bond") 12 and authorizing and approving related matters. 13 Search, Incorporated, an Illinois not for 14 profit corporation (the "Borrower") and Wintrust 15 Bank, National Association, formerly known as 16 Wintrust Bank, (the "Bond Purchaser" of the "Bank", are requesting approval of a Resolution to extend the 17 18 term by which the Bank will agree to own the Series 19 2014 Bond by approximately nine years and eleven months from November 1, 2024 to October 1, 2034, to 20 21 reset the interest rate borne by the Series 2014 Bond 22 at a fixed rate of interest, to accelerate the final

| 1 | maturity date from October 1, 2039 to October 1, 2034 |
|----|---|
| 2 | and to make certain other amendments requested by the |
| 3 | Borrower and the Bank. |
| 4 | Bond Counsel anticipates that this |
| 5 | transaction will not be considered a reissuance for |
| 6 | federal tax law purposes, and accordingly, a new |
| 7 | public hearing (i.e., TEFRA hearing) as required by |
| 8 | Section 147(f) of the Internal Revenue Code is not |
| 9 | necessary. Bond Counsel anticipates providing a no |
| 10 | adverse effect opinion for this transaction. |
| 11 | Does any Member have any questions or |
| 12 | comments? |
| 13 | Next is Item 6. Item 6 is a Resolution for |
| 14 | the appointment of an Assistant Secretary of the |
| 15 | Illinois Finance Authority. This resolution appoints |
| 16 | Deputy General Counsel Matt Stonecipher as an |
| 17 | Assistant Secretary of the Illinois Finance Authority |
| 18 | and removes Associate General Counsel Mark Meyer as |
| 19 | an Assistant Secretary. |
| 20 | Does any Member have any questions or |
| 21 | comments? |
| 22 | EXECUTIVE DIRECTOR MEISTER: Brad, if I may |

1 for the Members, stand up. Matt Stonecipher is our 2 new Deputy General Counsel and will also be stepping 3 in the role of Assistant Board Secretary, which is 4 necessary to execute many of the documents that the 5 Members approve in connection with our Public Finance 6 transactions. 7 ASSISTANT SECRETARY FLETCHER: Okay. Does 8 any Member have any questions or comments? Okay. And 9 finally Item 7. Item 7 is a Resolution abolishing 10 certain committees of the Illinois Finance Authority, 11 restating the purpose and governance of the Audit 12 Committee, and establishing the Climate Bank Advisory 13 Council. 14 EXECUTIVE DIRECTOR MEISTER: Will, would 15 you like me to go into a little more depth on this? 16 CHAIR HOBERT: Yes. 17 EXECUTIVE DIRECTOR MEISTER: So, as I'll 18 state more fully during the monthly Climate Bank 19 Report, this has been a rather remarkable journey. 20 Not only were there the pressures of Covid and a very 21 rapid move to fully remote meetings and then sort of 22 transitioning back into in person meetings and then

| that coincided with the naming of the Authority as |
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| the Climate Bank in the September 21 Climate and |
| Equitable Jobs Act. Now that we are close to the end |
| of the journey of pursuing in this secure set, |
| hopefully receiving the Federal Funds in our bank |
| account and having a fuller understanding of the |
| practical implementation of additional forms of |
| Federal Financial Assistance in the form of tax |
| credits and Loan Programs Office programs through the |
| US Department of Energy, Will and I took a hard look |
| at the existing structure, many of you have noticed |
| that many of those committees had not received |
| appointments and had not met. We needed this |
| flexibility during this two-and-a-half-year period |
| since since the funding opportunities manifested |
| themselves. And so after quite a bit of internal |
| discussion and consideration, we believe that the |
| best course of action is to continue and expand the |
| stakeholder engagement. Some of you participated |
| along with Will and myself staff that is at a high- |
| level staff position within the organization and then |
| also bring in some additional outside experts. |

| Experts, it's important to note and underscore will |
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| have no economic interest in the programs or the |
| products going forward. We looked at a number of |
| candidates. As Will noted sometimes state public |
| service involves an awful lot of paperwork and |
| testing and audit exposure. So again, both of us |
| appreciate everyone's efforts to not only fill out |
| your rather lengthy every three year, appointment |
| paperwork, but also to do your annual statements of |
| economic interest and your annual online training. We |
| understand that that's a burden, but it's one that |
| neither Will nor I have any choice in the matter. We |
| were hoping, and working with the Governor's Office, |
| that the advisory of board can have a little bit more |
| of a light touch. But again, we're still working |
| through that. After examination of all the |
| committees, the one that really needs to be |
| reconstituted is the audit committee. I think many of |
| the members understand from our regular presentation, |
| that is a rather just proportionate of focus of |
| Authority staff. But again, that is mandated by the |
| State constitution and State laws, so we don't really |

1 have a lot of choice. So, does anybody have any 2 questions on this? Great, we request your support. 3 And then finally before we move to the votes, I just 4 want to thank and underscore our appreciation for 5 Mandy and Nicole as representatives of Northwestern 6 University. It has been some time since Northwestern 7 has appeared on the IFA agenda. We hope that it will 8 not be so long in the future, but we really 9 appreciate your confidence in our process and our 10 staff and we look forward to a long and productive 11 future relationship. 12 MANDY DISTEL: Thank you. I should also 13 note that the staff has been a pleasure to work with 14 as well. So thank you. 15 EXECUTIVE DIRECTOR MEISTER: We appreciate 16 that. And Brad, we had touched upon the revolving 17 commercial paper. So if you could just maybe go one 18 level down because as I understand it, the way that 19 it's set up, it's convenient for Northwestern to 20 access the private capital markets on a tax-exempt 21 basis, but it's not necessarily going to be appearing 22 regularly on our agenda in the future.

| ASSISTANT SECRETARY FLETCHER: Yeah. Your |
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| vanilla bond deal that we regularly approve here, |
| month to month for our various nonprofit borrowers |
| and then certain limited circumstances for private |
| borrowers, if it's a bank deal, those transactions |
| are typically commitments of three years to 10 years. |
| 10 years being your most prestigious of clients, your |
| most credit worthy clients. Commercial paper matures |
| every 270 days, but it can roll up to 30 to 40 years |
| actually. So with this transaction, what Northwestern |
| University is asking of us, is the flexibility to |
| have their notes mature between 270 days and 40 |
| years. That flexibility grants them various benefits |
| internally with respect to their accounting |
| treatment, their assets. In addition, as pledges come |
| in, as donations come in, they have the ability to |
| increase that commercial paper note issuance amount, |
| decrease that commercial paper notes issuance amount |
| as they proceed through their various acquisitions, |
| renovations, improvements, the multitude of verbs |
| that I mentioned in my presentation. In the |
| Authority's past in the predecessors' past, every |

1 commercial paper program, small air quotes in program, was just one issuance. There was one set of 2 3 project and that was it, the Borrower never returned. 4 This is set up from a credit perspective at \$600 5 million outstanding at any one time, being the par 6 amount will go up, it'll go down, and go up or go 7 down, the projects that we enumerated in regular 8 discussion today are in a tax agreement. They are in 9 Exhibit B to the loan agreement. You are approving 10 not only the program for Northwestern University 11 today, but you are also approving the initial 12 issuance of notes for those projects. 13 As University moves forward with its 14 private activity plans, month to month and year to year, they will make a decision whether to issue 15 16 notes and on a tax flow basis, which they've done in 17 the past, or use the Authority for tax-exempt notes. 18 To the extent, those projects were not enumerated in 19 today's meeting, we will then return to this Board 20 for your consideration and approval of related 21 resolutions for those projects at that time. So, this

is very unique on a number of levels. That's why I

| 1 | mentioned we had to work with Six and John Paul in |
|----------------------------|---|
| 2 | accounting. We have to interface with the |
| 3 | Comptroller's office quite frequently, as it is on |
| 4 | our vanilla Bond deals. So imagine the accounting |
| 5 | legwork that needs to be done by staff on a nearly |
| 6 | monthly basis, if you will, for a commercial paper |
| 7 | program, but it's our pleasure. We want to do it, I |
| 8 | assure you. But it was it was a lot of work to get |
| 9 | here. We're very proud of it and we're very thankful. |
| 10 | Hopefully that answers your question. |
| 11 | EXECUTIVE DIRECTOR MEISTER: Okay. Yes, it |
| 12 | does. Thank you. |
| 13 | MEMBER SUTTON: This is Member Lynn Sutton |
| | |
| 14 | and just wanted to congratulate the team on putting |
| 14 15 | |
| | and just wanted to congratulate the team on putting |
| 15 | and just wanted to congratulate the team on putting together this very creative process that will work |
| 15 16 | and just wanted to congratulate the team on putting together this very creative process that will work well in this situation. It's not an easy thing to |
| 15 16 17 | and just wanted to congratulate the team on putting together this very creative process that will work well in this situation. It's not an easy thing to move away from the traditional process and to do |
| 15 16 17 18 | and just wanted to congratulate the team on putting together this very creative process that will work well in this situation. It's not an easy thing to move away from the traditional process and to do something that really benefits the customers we |
| 15 16 17 18 19 | and just wanted to congratulate the team on putting together this very creative process that will work well in this situation. It's not an easy thing to move away from the traditional process and to do something that really benefits the customers we serve. But, so congratulations to all of you. |

| 1 | provides borrowers letters of credit which is their |
|----|---|
| 2 | way of borrowing their rating to a borrower to access |
| 3 | to capital markets and banks, of course, charge fees |
| 4 | for that. Since 2007-2008, those fees have escalated |
| 5 | exponentially. Northwestern University does not need |
| 6 | a bank letter credit. So that is why they are here. |
| 7 | That is why they are pursuing commercial paper |
| 8 | program. This option, this circumstance is unique and |
| 9 | rare. So they are self-collateralizing the commercial |
| 10 | paper notes as they're outstanding from time to time. |
| 11 | Our more typical borrowers that we see month to month |
| 12 | would need a bank letter of credit to pursue this |
| 13 | option. Thank you. |
| 14 | CHAIR HOBERT: Thank you. This is Will |
| 15 | Hobert. I would like to request a motion to pass and |
| 16 | adopt the following New Business Items, 1, 2, 3, 4, |
| 17 | 5, 6, and 7. Is there such a motion? |
| 18 | MEMBER CALDWELL: This is Karen Caldwell. |
| 19 | So moved. |
| 20 | MEMBER FUENTES: This is Jim Fuentes. |
| 21 | Second. |
| 22 | CHAIR HOBERT: This is Will Hobert. Will |

| 1 | the Assistant Secretary please call the roll? |
|----|--|
| 2 | ASSISTANT SECRETARY BRINLEY: This is |
| 3 | Claire Brinley. On the motion by Member Caldwell and |
| 4 | the second by Member Fuentes. I will call the roll. |
| 5 | Member Abrams? |
| 6 | MEMBER ABRAMS: Yes. |
| 7 | ASSISTANT SECRETARY BRINLEY: Member Beres? |
| 8 | MEMBER BERES: Yes. |
| 9 | ASSISTANT SECRETARY BRINLEY: Member |
| 10 | Caldwell? |
| 11 | MEMBER CALDWELL: Yes. |
| 12 | ASSISTANT SECRETARY BRINLEY: Member |
| 13 | Fuentes? |
| 14 | MEMBER FUENTES: Yes. |
| 15 | ASSISTANT SECRETARY BRINLEY: Member |
| 16 | Juracek? |
| 17 | MEMBER JURACEK: Yes. |
| 18 | ASSISTANT SECRETARY BRINLEY: Member |
| 19 | Landek? |
| 20 | MEMBER LANDEK: Yes. |
| 21 | ASSISTANT SECRETARY BRINLEY: Vice Chair |
| 22 | Nava? |
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| 1 | VICE CHAIR NAVA: Yes. |
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| 2 | ASSISTANT SECRETARY BRINLEY: Member Pawar? |
| 3 | MEMBER PAWAR: Yes. |
| 4 | ASSISTANT SECRETARY BRINLEY: Member Poole? |
| 5 | MEMBER POOLE: Yes. |
| 6 | ASSISTANT SECRETARY BRINLEY: Member |
| 7 | Sutton? |
| 8 | MEMBER SUTTON: Yes. |
| 9 | ASSISTANT SECRETARY BRINLEY: Member |
| 10 | Wexler? |
| 11 | MEMBER WEXLER: Yes. |
| 12 | ASSISTANT SECRETARY BRINLEY: Member |
| 13 | Zeller? |
| 14 | MEMBER ZELLER: Yes. |
| 15 | ASSISTANT SECRETARY BRINLEY: Chair Hobert? |
| 16 | CHAIR HOBERT: Yes. |
| 17 | ASSISTANT SECRETARY BRINLEY: Again, this |
| 18 | is Claire Brinley. Chair Hobert, the ayes have it and |
| 19 | the motion carries. |
| 20 | CHAIR HOBERT: This is Will Hobert. Six |
| 21 | and Chris, will you please present the Financial |
| 22 | Reports and the Report on the Climate Bank Plan, |
| | |

respectively?

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SENIOR VICE PRESIDENT GRANDA: This is Six Granda. Thank you, Chair Hobert. Good morning everyone. Today I will be presenting the Financial Report for period ending September 30, 2024. Please note that all the information is preliminary and unaudited. Beginning with operating revenues. Our year-to-date operating revenues of \$222 thousand are \$368 thousand or 61.7 percent lower than budget. This is primarily attributable to the Authority posting clsoing fees of \$345 thousand lower than budget and all other revenues of \$12 thousand lower than budget. Our operating expenses of \$808 thousand are \$253 thousand or 23.8 percent lower than budget. This is primarily attributable to the Authority posting employee related expenses of \$188 thousand lower than budget professional services of \$25 thousand lower than budget and all other expenses of \$39 thousand lower than budget. Taken together, the Authority posted and operating net loss of approximately \$586 thousand.

Moving on to the non-operating activity.

| 1 | Our year-to-date interest and investment income of |
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| 2 | \$895 thousand are \$395 thousand or 79 percent higher |
| 3 | than budget. The Authority posted \$63 thousand mark- |
| 4 | to-market non-cash appreciation in its Investment |
| 5 | Portfolio. This non-cash appreciation, coupled with |
| 6 | an approximately \$8 thousand of a-realized gain on |
| 7 | the sale of certain Authority investments, will |
| 8 | result in a year-to-date investment income position |
| 9 | of \$966 thousand, which is \$491 thousand higher than |
| 10 | budget. Our year-to-date grant income of \$250 |
| 11 | thousand is \$35 thousand or 16 percent higher than |
| 12 | budget. Our year-to-date operating loss of |
| 13 | approximately \$586 thousand dollars in a year-to-date |
| 14 | investment income position and grant income of \$1.2 |
| 15 | million will result in a year-to-date net income of |
| 16 | approximately \$629 thousand which is \$420 thousand |
| 17 | higher than budget. |
| 18 | The General Fund continues to maintain a |
| 19 | net position of \$63.4 million as of September 30 of |
| 20 | 2024. Our total assets in our General Fund are \$83.1 |
| 21 | |
| | million, consisting mostly of cash investments and |

| 1 | total of \$51.1 million with \$41.7 million in cash. |
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| 2 | Our restricted cash totals \$19.7 million. Our notes |
| 3 | receivable totals \$3.7 million. Participation loan, |
| 4 | SSCCI loans, our deferred action for arrivals |
| 5 | ("DACA") loans, and other loans total \$8.1 million. |
| 6 | In September, the Authority collected \$21 |
| 7 | thousand of principal and interest payments from the |
| 8 | outstanding Rural Bond Bank loans and our SSCCI |
| 9 | loans. |
| 10 | Moving on to other funds, in September the |
| 11 | Authority collected \$842 thousand of principal and |
| 12 | interest from the Fire Trucks and Ambulance Loan |
| 13 | Programs. Regarding the Authority's lending |
| 14 | activities in September, the Authority funded one |
| 15 | loan in the amount of \$163 thousand under the Fire |
| 16 | Truck Revolving Loan Bond program. Looking forward in |
| 17 | the next quarter, the Authority anticipates to |
| 18 | collecting approximately about \$162 thousand in |
| 19 | closing fees. |
| 20 | Now, moving on to audit. The fiscal year |
| 21 | 2024 Financial audit, the SSBCI audit, and the Cyber |
| 22 | Security audit is ongoing, an update will be provided |

1 to the Members of the audit programs. Is there any 2 questions? Okay. I will put it over to Director 3 Meister. 4 EXECUTIVE DIRECTOR MEISTER: Thank you, 5 Six. If I could ask the Members to turn to page 12 of 6 your printed materials. We've had a bit of a 7 technical difficulty getting this slide up on the 8 screen, so it's page 12. It's the 6 point -- and we 9 pulled it off. Thank you, Claire and Henry. So it is 10 now on the screen. It's on page 12, the attachment to 11 the Executive Director's message. We started this 12 last month and it seems to be a very good format to 13 share with the Members, share with the staff and 14 stakeholders, our priorities. You know, on this 15 Climate Bank journey paired with our state mandated 16 obligations and our mission of continuous improvement 17 in our traditional Public Finance area, we have to plan the work and work the plan. So, starting from 18 19 the top, Federal Funding. Again, as the Chair 20 mentioned, we are working translate press releases 21 into dollars in Authority bank accounts. I'll go into 22 that and chapter and verse in the Climate Bank

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report. But it's going well, if a bit longer of a process than we had initially anticipated when we started out on this journey. Dropping down to Public Finance, I think that you just heard it a study presented by Brad on the Northwestern Commercial Paper. That is an example of what we are trying to do with many of our legacy processes in order to serve our traditional Public Finance borrowers better, but ultimately always keeping in mind, and I think Brad 10 gave in excellent example of this, that after we get 11 done with the 30 paragraphs that introduce our Act, 12 especially as we get deeper into the Federal 13 financial assistance related to the Climate Bank, the 14 Authority's client is really private capital and 15 trying to accelerate, deploy, attract that capital in 16 a way that aligns with State public goals and, in 17 particular, the priorities of the Governor and his 18 team. 19 So again, that was a masterclass on a very 20 unique and innovative approach to Public Finance, and 21 we are working very hard with Elizabeth Weber, our 22 General Counsel, with Brad, with Sarah, with Six,

| with Lori Karcher, one of our down states colleagues. |
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| Brad had talked about our mandates with the State |
| Comptroller's Office. Annually, the State Comptroller |
| publishes a book of bonded indebtedness and about 80 |
| percent of that book are Illinois Finances Authority |
| Public Finance bonds, an annual snapshot of where |
| they are on their repayment process. Again, private |
| dollars, private activities, private Borrowers, but |
| there is a rather lengthy and detailed of State |
| Comptroller's process that the Public Finance folks |
| along with finance have to manage, the Members don't |
| see that, but it's very important. Again, similar to |
| the audit process, think of it as an iceberg of State |
| mandates and procedures that the Members don't see |
| but are summarized in the board meetings and are |
| summarized in the annual audit report and in the |
| Comptroller's annual book of bonded indebtedness. |
| Stakeholder engagement. Will and I talked |
| a little bit about that. That's going to be a very |
| important element of what we do together going |
| forward along with this very important position of |
| Chief External Affairs Officer. The link is posted so |

| 1 | if you know of any candidates, please have them |
|----|---|
| 2 | apply. Vendors and staff. The watchword of our |
| 3 | assignment, under the Climate and Equitable Jobs Act |
| 4 | is really, call it a sibling or a first cousin of our |
| 5 | long-standing mission of, Public Finance, accelerate |
| 6 | the attraction and deployment of private capital |
| 7 | particularly for clean energy projects, broadly |
| 8 | defined in a manner that reflects the diversity, |
| 9 | geographic, racial, gender, income, diversity of our |
| 10 | state. Will and I are working together to make sure |
| 11 | that that manifests itself both in hiring and in our |
| 12 | vendor decisions. Again, with the vendor decisions, |
| 13 | we are subject to two layers of outside standards and |
| 14 | control. There was a rather elaborate state |
| 15 | procurement process, but the Federal funds also have |
| 16 | an additional layer of rules that by and large defer |
| 17 | to the state process. However, that is very limited |
| 18 | and is circumscribed and in some ways in conflict |
| 19 | with our diversity objectives. So we're working to |
| 20 | navigate that. |
| 21 | New opportunities. You've heard us mention |
| 22 | from time to time, the Inflation Reduction Act Tax |

| 1 | Credits. Importantly, those are Federal financial |
|----|---|
| 2 | assistance. They are grant-like, but they take the |
| 3 | form of federal tax refunds. It's a new structure for |
| 4 | this country. We are just at the beginning process |
| 5 | about it. But ultimately, the Federal financial |
| 6 | assistance available to organizations like ours |
| 7 | across the country by 2040 could reach between one |
| 8 | and two trillion dollars and that is in comparison |
| 9 | with the entire grant availability under the |
| 10 | Inflation Reduction Act of \$80 billion. Finally, |
| 11 | Economic Development Opportunities. We are working in |
| 12 | close partnership with the Department of Commerce and |
| 13 | Economic Opportunity under the leadership and |
| 14 | direction of the Governor's Office. Maria Colangelo, |
| 15 | our Senior Vice President, Maria, wave your hand, who |
| 16 | has come in and taken over our Lending and Small |
| 17 | Business Credit Initiative Funding, she's been |
| 18 | invaluable. We have several of these special requests |
| 19 | that are pending. Unfortunately, they all at a stage |
| 20 | that we can't really go into too much detail in a |
| 21 | public meeting, but we've got several of them at the |
| 22 | moment and we're working closely with our partners at |

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So turning to page 56, most of what I summarized that's there on page 12 is there between 56 and 58. I'll only bring out a couple of high level items. Point number two, RECI. This is also the building hub. I'd like to recognize Claire Brinley. Claire has been in closely with our colleagues at the Green Building Alliance and Elevate, a non-profit, on this small but ultimately important for project pipeline, Federal grant. We hope to start generating leads for the various Financial products. Point number one, the Climate Pollution Reduction Act. Again, our portion of that \$430 million reward is about \$50 million. At a prior meeting, had the Governor's climate advisor, JC Kibbey. He spoke, he's recently back from a leave and he's been working with some members of our vendor team and our staff to get to work plan in place so that those dollars can start to flow. Point number three, the Department of Energy Revolving Loan Fund for Buildings and Energy

Efficiency. Again, Maria Colangelo has been working

1 closely with the US Department of Energy technical 2 advisor and in close partnership with Claire Brinley. 3 We actually, in an unusual state of affairs, we 4 actually have the \$14 million but the federal 5 prescriptions for this particular pot of money is a 6 very narrow strike zone. So we're fortunate to have 7 the outside technical assistance. 8 Point number four, the Solar for All, the 9 Federal Solar for All, not to be confused with the 10 Power Agency Solar for All, we are close to 11 completing our work plan for that \$156 million 12 reward. 13 Point number five, the Greenhouse Gas 14 Reduction Fund of NCIF. Again, you've heard me 15 mention the Coalition for Green Capital. They've been 16 working very closely with USEPA. We received a large 17 number of documents over the weekend and had a 18 follow-up call on that yesterday afternoon with a 19 team of us. That is the most flexible portion of the 20 Federal Climate Bank assistance. However, I will note 21 that the internal USEPA process for the deployment of 22 these funds has been lengthened. And so, we were

1 watching that carefully. 2 Point number six, Brad Fletcher who has 3 been leading up Commercial Property Assessed Clean 4 Energy financing, was recently within the last month 5 out in northwestern Illinois working with the County. 6 We've got several public speaking engagements that 7 are summarized. I've got one later this week with a 8 forum of diverse real estate developers. I'm on a 9 panel with Deputy Governor Bria Scudder. The 10 Inflation Reduction Act credits, I hope to have 11 something more detailed for all of you next month. 12 Again, it's a lot of money, it's flexible, and it is 13 on par with the flexibility of policy quardrails that 14 we've been working with for decades under our 15 traditional tax-exempt public finance projects. 16 SSBCI, again, I thank Maria Colangelo I want to thank 17 her. The opportunity to engage with private 18 commercial lenders, and start to understand the 19 impact and integration of both the State Power Agency 20 Solar incentives and the Inflation Reduction Act is 21 really, it was a great opportunity for the Authority.

We're grateful to both the Governor's Office and DCEO

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for that opportunity. On GRID and CFI, we are continuing to work with technical assistance with both the US Department of Energy and hopefully the US Department of Transportation. Those have procurement elements to them. Opportunity Zones is a long-standing, well, it's probably six years old, it came out of the last Federal administration. There was a world where Opportunity Zones become one of the primary forms of federal financial assistance over the next 24 months.

Finally, the Walton Family Foundation, the opportunity to work with both Quantified Ventures and Pre-Collective. I think everybody in this room has been following the news of the Florida hurricane and the end of last week's hurricane in Florida in the Carolinas and Georgia. These outside contractors, courtesy of the Walton Family Foundation are working up some proposals that we hope to present to our colleague state agencies, the Fire Marshal's Office and the Emergency Management Agency to take a look at additional forms of federal funding. I'll take any questions. Yes, Susan?

| 1 | MEMBER ABRAMS: I just wanted to hear a |
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| 2 | little more if you would about the Climate Week |
| 3 | activities. I know you are in a couple panels and the |
| 4 | Governor's was in conversation with Michael Polsky. |
| 5 | EXECUTIVE DIRECTOR MEISTER: Yes. I was |
| 6 | there in the back of the room during the conversation |
| 7 | with the Governor and with Mr. Polsky of Energy, and |
| 8 | then I was on a panel with Deputy Governor Bria |
| 9 | Scudder. Just for the Members, Bria Scudder is in |
| 10 | charge of all the Commerce Commission and IEPA, and a |
| 11 | lot of the Climate Bank implementation. Deputy |
| 12 | Governor Andy Manar, a former state Senator from |
| 13 | downstate, and then Claire Lindbergh, his first |
| 14 | Deputy, that is who Will and I primarily interact |
| 15 | with, but there were a series of events, DCEO and |
| 16 | P33, they asked for our help. We were grateful to |
| 17 | oblige and I think the most important lesson that |
| 18 | came out of the Climate Week discussions at 1871 in |
| 19 | Merchandise Mart was the representative from Kraft |
| 20 | Heinz who was talking about the transformation, that |
| 21 | they were long-standing investment in Champaign, |
| 22 | Illinois and how they've been marshaling the Federal |

| 1 | IRA credits to transform the carbon footprint of that |
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| 2 | long-standing center of jobs and economic activity in |
| 3 | Champaign and she really listed, "well, we need it |
| 4 | financed. We needed audited. We need a procurement. |
| 5 | We needed legal. We needed external affairs. And we |
| 6 | needed a sort of a whole organizational approach to |
| 7 | properly leverage and understand these incentives." |
| 8 | And that was an important lesson, we're trying to |
| 9 | integrate those lessons into our proposals of how to |
| 10 | best leverage and attract those federal resources. |
| 11 | Karen? |
| 12 | MEMBER CALDWELL: I know, just getting out |
| 13 | of the alphabets for a minute, I know that we got \$14 |
| 14 | million. |
| 15 | EXECUTIVE DIRECTOR MEISTER: Yes. |
| 16 | MEMBER CALDWELL: And other pockets of |
| 17 | money. Can you speak to the pockets and when we |
| 18 | expect to receive them or what has to happen? Because |
| 19 | when I look at the expenses, our expenses were less. |
| 20 | It looks like there's some expenses that we have from |
| 21 | Climate Bank that we have incurred. I'm assuming |
| 22 | because all the money hasn't come in. So I'm just |
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trying to put that together.

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EXECUTIVE DIRECTOR MEISTER: Yeah. So great question. So we'll start with the first dollar, which was a sub award of the state, Small Business Credit Initiative, which Maria leads. So that grew out of stimulus 15 years ago, so it's easier to deploy. It went to DCEO. We have a grant with them. We have about \$6 million, of which we are close to 10 and we have been an opportunity for another 10. We by and large exhausted a lot of our administrative portion of that last fiscal year. With the two Greenhouse Gas Reduction Fund, NCIF and the Solar for All, we believe they that we may be eligible for recouping prior incurred costs beginning in April of last year that will drop down to this year's issues, revenues, but until those documents are signed, but we do anticipate receiving, making, executing those documents to receive in funds and then making claim on administrative costs even going back from the April through June time frame and then into this fiscal year. Between the two of them, that's about a quarter billion dollars, and then we've got a smaller

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portion of that staff vendors, et cetera. The \$14 million for the EVB charging, one of the reasons why we were so competitive was because we did not set aside a lot for our own internal operations, but there was also a command assignment from upstairs. Folks thought it was important that we compete and we were successful on that. But again, if it fits within our mission. The Climate Pollution Reduction Act, again I'm viewing that as a way to supplement, the capitalization of financial products. So, SSBCI and Greenhouse Gas Reduction Fund. Is that a pretty good summary for you? MEMBER CALDWELL: Sure. 13 ASSISTANT SECRETARY BRINLEY: If I can just add, Most federal grants are a reimbursement process that you have to spend the money first and then you're reimbursed in the back end. For the Energy Efficiency Revolving Loan Fund, the \$14 million, that's sort of a unique case in which it comes into

our bank account first, and we can loan it out from

there. Most of the rest of the grants are still in

the grant agreement negotiation process with the

1 Feds, so you need to get that grant agreement done, 2 then you can spend the money and then you get 3 reimbursed. 4 EXECUTIVE DIRECTOR MEISTER: Yeah. Thank 5 you. Arlene and then Ameya. 6 MEMBER JURACEK: Okay. Your Kraft Heinz 7 anecdote of them realizing the infrastructure they 8 need to build internally to be effective in this 9 milieu brings to my knowledge, recently asked through 10 an intermediary who to refer the Lee County 11 Administrators to, because they're extremely 12 frustrated at how long it's taking renewable projects 13 to get interconnected and could they call me? And I 14 go, well, first of all, I've been out of business for 15 a while and it depends on why it's taking so long and 16 I referred him to the Illinois Power Agency. So, the 17 guy never called me. I'm assuming he called the 18 Illinois Power Agency, but it strikes me that as Brad 19 is going around, and I know he's paid visits to my 20 second home's County on C-PACE loans that I think 21 there's an opportunity here perhaps targeting those counties where renewable resources or other 22

| 1 | sustainable projects are there. People just generally |
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| 2 | don't understand the complexity and how long it takes |
| 3 | to get your whole financing package together. |
| 4 | Especially when it's Federally financed. And there |
| 5 | could be other reasons. There could be PJM |
| 6 | interconnection hues and everything else, but I think |
| 7 | we have an opportunity to sort of bundle our C-PACE |
| 8 | discussion with helping generally educate the |
| 9 | counties, especially the counties with low |
| 10 | populations and staff stretched so thinly, to help |
| 11 | them better understand and get a handle on it. They |
| 12 | don't understand. They built the solar farm, why |
| 13 | isn't it running? Well, there's a lot of reasons, or |
| 14 | why is it taking so long to finish the solar farm, |
| 15 | you know, kind of big deal, but I view it as just a |
| 16 | business opportunity to serve an as education and |
| 17 | stakeholder engagement in in this whole sphere. |
| 18 | EXECUTIVE DIRECTOR MEISTER: Well, and |
| 19 | thanks Arlene, I think that was sortr of just |
| 20 | highlighted one of the reasons why Will and I |
| 21 | identified the opportunity of an Advisory Board was |
| 22 | having them that were actively or committee actively |
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being supported by a senior staffer. I've done a great deal of this. Brad has done a great deal of this. Maria has done a great deal of this, but I mean, it's a big state and it takes a lot of time. And you got a small look at what it took to bring the Northwestern commercial paper to this agenda and a version of that, except to extend it over many years rather than many months, is what's been going on with C-PACE. I'll also note that this interconnection 10 issue, the executive director of the Commerce 11 Commission was before the Chicagoland Chamber of 12 Commerce within the last couple of days. And I note 13 that there is a lot of thinking and discussion at the 14 top levels of the Commerce Commission, the G Office, 15 IEPA DCEO, about ways to identify what the actual 16 problems are and how to solve them. 17 MEMBER JURACEK: Yeah. And they don't exist 18 in a vacuum on themselves. I'm thinking, we're 19 building a \$3 billion data center ins the Village of 20 Mount Prospect. What's taking so long? Arlene, can 21 you call them and get data centers? I mean, they're 22 reopening Three Mile Island, it'll be to power a

datacenter. So you know that it's more than just me going, where's the transformer? You know? So you've got data centers and renewables and all of this sort of convergence of the lots.

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EXECUTIVE DIRECTOR MEISTER: Yes. Ameya? MEMBER PAWAR: Really quick. Thank you. I wanted to say, just going on Arlene's point, in this sort of different direction. I think it's really great that we're thinking about our external affairs sort of posture because I think there are lots of contractors who normally couldn't participate right in this space that you work really diligently to create the products and the sort of infrastructure to serve, but I think there is a narrative and a storytelling piece here, that's going to be really important. Because right? We're going to go from sort of this insider facing institution to having a more retail presence. And then I think to build on your point for the folks, who kind of know how this space works, they can figure it out, they can hire lawyers, they can you know do what they need to do, but for the for the little guy, so to speak, they're going to

| 1 | need to have someone being a case manager in many |
|----|---|
| 2 | ways and telling the story of how to do this and how |
| 3 | it's going to work for them and how we can then play |
| 4 | a role in helping them get from A to B. So, I'm glad |
| 5 | we're doing the external affairs piece but I do think |
| 6 | we have to position ourselves to get out of the |
| 7 | alphabet soup and then tell our story. |
| 8 | EXECUTIVE DIRECTOR MEISTER: Any other |
| 9 | questions? Thanks. |
| 10 | CHAIR HOBERT: Thanks. This is Will Hobert. |
| 11 | Thanks, Chris. Pursuant to Resolution 2022-1110-EX16, |
| 12 | the Executive Director is required to submit a Report |
| 13 | on the Climate Bank Plan. Members may affirm, modify, |
| 14 | or disapprove of modifications, if any, to the Report |
| 15 | on the Climate Bank Plan. There were no modifications |
| 16 | to the Report on the Climate Bank Plan this month. |
| 17 | ASSISTANT SECRETARY BRINLEY: Sorry. I |
| 18 | would also this is Claire Brinley. I would just to |
| 19 | note for the record that Member Sutton had to leave |
| 20 | the room at 10:29. |
| 21 | CHAIR HOBERT: I would like to request a |
| 22 | motion to accept the preliminary and unaudited |

| 1 | Financial Reports for the three-month period ended |
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| 2 | September 30, 2024, and to accept the unmodified |
| 3 | Report on the Climate Bank Plan. Is there such a |
| 4 | motion? |
| 5 | MEMBER JURACEK: This is Arlene Juracek. So |
| 6 | moved. |
| 7 | VICE CHAIR NAVA: This is Roxanne Nava. |
| 8 | Second. |
| 9 | CHAIR HOBERT: This is Will Hobert. All |
| 10 | those in favor? |
| 11 | MEMBERS: Aye. |
| 12 | CHAIR HOBERT: Opposed? The ayes have it |
| 13 | and the motion carries. Six, will you please present |
| 14 | the Procurement Report? |
| 15 | SENIOR VICE PRESIDENT GRANDA: This is Six |
| 16 | Granda. Thank you, Chair Hobert. The contracts listed |
| 17 | in the October 2024 procurement report are to support |
| 18 | the Authority operations; the report also includes |
| 19 | expiring contracts into December 2024. The Authority |
| 20 | recently executed a contract with Zones, Inc. for |
| 21 | VMWare Software Licenses and support through |
| 22 | |
| | September 18, 2025. Are there any questions or |

| 1 | comments? Thank you. |
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| 2 | CHAIR HOBERT: This is Will Hobert. Let the |
| 3 | record reflect that Member Nava left the meeting at |
| 4 | 10:32. Does anyone wish to make any additions, edits, |
| 5 | or corrections to the Minutes from September 10, |
| 6 | 2024? Hearing none, I would like to request a motion |
| 7 | to approve the Minutes. Is there such a motion? |
| 8 | MEMBER PAWAR: This is Member Pawar. So |
| 9 | moved. |
| 10 | MEMBER POOLE: This is Member Poole. I'd |
| 11 | like to make a second. |
| 12 | CHAIR HOBERT: This is Will Hobert. All |
| 13 | those in favor? |
| 14 | MEMBERS: Aye. |
| 15 | CHAIR HOBERT: Any opposed? The ayes have |
| 16 | it and the motion carries. Is there any other |
| 17 | business to come before the Members? |
| 18 | ASSISTANT SECRETARY BRINLEY: This is |
| 19 | Claire Brinley. Members Ryan and Strautmanis were |
| 20 | unable to participate today. |
| 21 | CHAIR HOBERT: This is Will Hobert. I |
| 22 | would like to request a motion to excuse the absences |
| | |

| 1 | of Members Ryan and Strautmanis, who were unable to |
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| 2 | participate today. Is there such a motion? |
| 3 | MEMBER CALDWELL: This is Karen Caldwell. |
| 4 | So moved. |
| 5 | MEMBER WEXLER: Randy Wexler. Second. |
| 6 | CHAIR HOBERT: This is Will Hobert. All |
| 7 | those in favor? |
| 8 | MEMBERS: Aye. |
| 9 | CHAIR HOBERT: Any opposed? The ayes have |
| 10 | it and the motion carries. Is there any matter for |
| 11 | discussion in closed session? Hearing none, the next |
| 12 | regularly scheduled meeting will be held in person on |
| 13 | Tuesday, November 12, 2024. I would like to request a |
| 14 | motion to adjourn. Is there such a motion? |
| 15 | MEMBER ZELLER: This is Member Brad Zeller. |
| 16 | So moved. |
| 17 | MEMBER ABRAMS: This is Susan Abrams. |
| 18 | Second. |
| 19 | CHAIR HOBERT: This is Will Hobert. All |
| 20 | those in favor? |
| 21 | MEMBERS: Aye. |
| 22 | CHAIR HOBERT: Any opposed? The ayes have |
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    it and the motion carries.
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               ASSISTANT SECRETARY BRINLEY: This is
    Claire Brinley. The time is 10:33 a.m. The meeting
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    is adjourned.
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               (The recording was concluded.)
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1 CERTIFICATE OF TRANSCRIBER 2 I, Lauren Bishop, do hereby certify that 3 the transcript was prepared from the digital audio 4 recording of the foregoing proceeding; that said 5 proceedings were reduced to typewriting under my 6 supervision; that said transcript is a true and 7 accurate record of the proceedings to the best of my 8 knowledge, skills, and ability; and that I am neither 9 counsel for, related to, nor employed by any of the 10 parties to the case and have no interest, financial 11 or otherwise, in its outcome. 12 13 Huw Bistop 14 15 LAUREN BISHOP 16 Planet Depos, LLC. 17 October 10, 2024 18 19 20 21 22

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